

CRISP COUNTY BOARD OF COMMISSIONERS
COMMISSION MEETING
AGENDA
April 9, 2024
9:00 AM

- I. CALL TO ORDER/WELCOME:
 - A. Chairman James R. Dowdy, III

- II. INVOCATION:
 - A. Rev. Mark Jones

- III. PLEDGE OF ALLEGIANCE:
 - A. Clark Harrell

- IV. ADOPTION OF AGENDA

- V. APPROVAL OF MINUTES:
 - A. Regular Meeting – March 12, 2024

- VI. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
 - A. Billy Hancock, Sheriff

- VII. PUBLIC HEARINGS:

- VIII. NEW BUSINESS:
 - A. Violence Against Women Act Grant 2024
 - B. License to sale Beer and Wine- Cordele Motor Speedway
 - C. Equal Employment Opportunity Plan Update
 - D. LMIG Consideration

- IX. COMMISSION AND ADMINISTRATIVE REPORTS:
 - A. Finance Director – Sherrie Leverett
 - B. County Administrator – Clark Harrell

- X. CORRESPONDENCE /EVENTS - Information Only

- XI. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY

- XII. OTHER BUSINESS AS REQUIRED

- XIII. ADJOURN